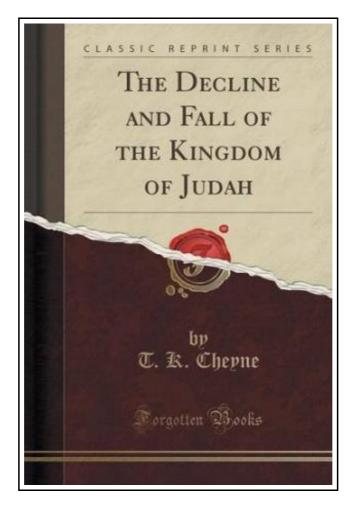
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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Decline and Fall of the Kingdom of Judah The time has not come, however, to revise these results. I have, therefore, provisionally adopted the generally accepted statements. Professor Eerdmans relative conservatism in textual matters makes it unwise to follow him implicitly, suggestive as his recent work on the composition of Genesis may be. I am, however, glad of his support in the view that the narrators of Genesis, generally speaking, believed in more than one god. If he has ignored my own work, that is no reason why I should ignore or depreciate his. Part II. contains a study of the Israelite law-books, with the exception of the Priestly Code, which, though it certainly contains a kernel of older date, is in its present form naturally considered to be post-exilic. Both here and elsewhere the point of view is that set forth in Traditions and Beliefs and in the Introduction, which, while recognising both direct and indirect Babylonian influence on Palestine, finds in the extant evidence a larger amount of reference to N. Arabian influence, both political and religious. In conclusion, I may draw attention to a passage in the Introduction relative to the one-sided character of the literary monuments of the pre-exilic period, which helps to account for the large number of problems which are very plausibly solved by the N. Arabian theory. I think that this suggestion makes for peace. The present condition of the study of the Old Testament is far from satisfactory; there is still a sad amount of partisanship, though the points at issue have changed. Give peace in our time, O Lord! About the Publisher Forgotten Books publishes...

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